



The Kentucky Transportation Cabinet Needs Your Input

Bridge Project in Carroll County on U.S. 42 at Kentucky River and City Street in Carrollton, KY
Carroll County – Item No. 6-1084.00

Public Information Meeting Wednesday, December 11th, 2024, 5:00 – 7:00 p.m. EST General Butler State Park Conference Center 1608 KY 227, Carrollton, KY 41008

The Kentucky Transportation Cabinet (KYTC), Department of Highways, has scheduled a Public Meeting on the above referenced project to be held on Wednesday, Dec. 11, 2024, from 5 p.m. to 7 p.m. at the General Butler State Park Conference Center (1608 KY 227, Carrollton, KY).

The purpose of this meeting is to obtain input from the public about a Recommended Alternative for replacing a structurally deficient bridge on U.S. 42 over the Kentucky River in Carroll County. Handouts containing information about the project, a questionnaire/comment sheet and displays will be available after the meeting and later online at <https://transportation.ky.gov/DistrictSix/>. Representatives from KYTC and their consultant will be available to answer questions. Written comments will be accepted during the meeting and up to January 11th, 2025, after the meeting at the District 6 Office address listed below.

Written comments from this meeting will become a part of the official project record. Once compiled, the meeting record will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, Kentucky 40622.

Information regarding project impacts to Point Park and Prestonville City Park will be presented at the meeting. The public will be given the opportunity to review project impacts to the parks and will be able to provide comments on these effects. Additionally, information regarding becoming a consulting party member in accordance with Section 106 of the National Historic Preservation Act will also be available at the meeting.

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify the Project Manager below no later than Sunday, Dec. 8th, 2024.

Please address any questions regarding this meeting or project to:

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